USTA Rhode Island Grant Application

| Program Information                    |                              |                             |                       |  |  |  |
|--|------------------------------|-----------------------------|-----------------------|--|--|--|
| Program Name:                          |                              |                             |                       |  |  |  |
| Contact Name:                          | e-mail Address:              |                             |                       |  |  |  |
| Street Address:                        |                              |                             |                       |  |  |  |
| City:                                  |                              | State:                      |                       | Zip:                                       |  |  |
| Work Phone:                            | 1                            | Home Phone: _               |                       |  |  |  |
| Make Grant Check Payable to:           | SSN/Tax ID Number:           |                             |                       |  |  |  |
|  |                              | er is required. If          | check is to be payabl | le to a club, a tax ID number is required. |  |  |
| Type of Grant Requested - Cho          | eck One Only                 |                             |                       |  |  |  |
| Marketing Grant                        | Beginner P                   | Multicultural Participation |                       |  |  |  |
| Jr. Team Tennis Start-up               | Jr. Team To                  | Tennis on Campus            |                       |  |  |  |
| NJTL Start-up                          | NJTL Expa                    | Wheelchair Tennis           |                       |  |  |  |
| CTA Start-up                           | CTA Expai                    | CTA Incorporation           |                       |  |  |  |
| Special Populations                    | Schools Pro                  | USTA League Tennis          |                       |  |  |  |
| Other (describe)                       |                              |                             |                       |  |  |  |
| Membership                             |                              |                             |                       |  |  |  |
| USTA Organization Member Name _        |                              |                             |                       |  |  |  |
| USTA Organization Member Number        | Expiration Date              |                             |                       |  |  |  |
| What is the organization's status?     | Not-for-profit _             | Private                     | Commercial            | Other:                                     |  |  |
| Or, what/who is the organiza           | ation's fiscal agent (fiscal | sponsor)?                   |                       |  |  |  |
| Is the organization a public agency or | unit of a government or      | religious institu           | tion?Yes              | No   |  |  |
| Target Age Groups                      |                              |                             |                       |  |  |  |
| Youth (18 & Under)                     | Adult (19-49)                |                             | Senior (50-64)        | Senior (65 & above)                        |  |  |
| Target Ability Levels                  |                              |                             |                       |  |  |  |
| Beginner                               | Intermediate                 |                             | Advanced              | Tournament Level                           |  |  |
| Duration of Program and Esti           | mated Participants           |                             |                       |  |  |  |
| Start Date                             | End Date                     |                             | Hours Per Week        |  |  |  |
| Estimated Number of Participants       |                              |                             |                       | Number of Courts                           |  |  |
| Volunteer Involvement                  |                              |                             |                       |  |  |  |
| Number of Volunteers                   |                              | er Week                     |                       |  |  |  |
| Volunteer Duties                       |                              |                             |                       |  |  |  |

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|                                    | USTA KIIU          | de Island Grant App        | DiiCaliOff           |                  |
|------------------------------------|--------------------|----------------------------|----------------------|------------------|
| Budget Summary                     |                    |                            |                      |                  |
| <u>Expenses</u>                    |                    |                            |                      |                  |
| Head Instructor                    | (\$/hour) x        | (# of hours)               |                      | = Total          |
| Assistant Instructor               | (\$/hour) x        | (# of hours)               |                      | = Total          |
| Court Rental                       | (\$/hour) x        | (# of hours) x (           | (# of courts)        | = Total          |
| Marketing                          |                    |                            |                      |                  |
| Advertising Medium                 | Media Outlets      | No. of Insertions/Quantity | Timing               | Total Investment |
| Print                              |                    |                            |                      |                  |
| Radio                              |                    |                            |                      |                  |
| Internet                           |                    |                            |                      |                  |
| Flyers/Posters/Brochures           |                    |                            |                      |                  |
| Direct Mail                        |                    |                            |                      |                  |
| E-marketing                        |                    |                            |                      |                  |
| Revenue   Fees   Participant Fees  | (\$/participant) x | (# of participants)        | <u>Total Expense</u> | es = = Total     |
| Are you receiving other g Explain: |                    |                            |                      | <u> </u>         |
| Other (i.e. fundraising            |                    |                            |                      | = Total          |
| Explain:                           |                    |                            |                      |                  |
|                                    |                    |                            |                      | = Total          |
| <u>References</u><br>Name          | Telephone          |                            | <u>Total Revenu</u>  | <u>e = </u>      |
|                                    |                    |                            | Revenue Less E.      | xpenses          |
|                                    |                    |                            | Grant Reques         | ted              |
| Signature of Grant Applic          | cant               |                            |                      |                  |
| For District Use Only              |                    | ApproveDisap               |                      | ed Grant         |
| Comments                           |                    |                            |                      |                  |
| A desired Division St.             |                    |                            | Б.                   |                  |
| Aumorized District Signature _     |                    |                            | Date                 |                  |